

2644TR

PATENT



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 23, 2005.*

*[Signature]*  
Lindsey Lin

Applicant : Adam Kolawa, et al.  
Application No. : 09/885,307  
Filed : June 20, 2001  
Title : ACOUSTICAL PREFERENCE TUNER

Confirmation No. 4570

Grp./Div. : 2644  
Examiner : Daniel R. Sellers

Docket No. : 41182/LTR/P396

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 23, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	51	*45	6	6 x \$25.00	x \$50.00	150
Independent Claims	8	** 6	2	2 x \$100.00	x \$200.00	200
Multiple Dependent Claims ***				\$180.00	\$360.00	
TOTAL FILING FEE						350
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 12, 18, 24, 34, 40, 51, 54						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

**Amendment Transmittal Letter**  
**Application No. 09/885,307**

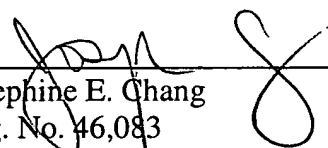
X Attached is our check for \$350 to pay the fees calculated above.  
       A Petition for Extension of Time and the required fee are enclosed.  
       Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
Josephine E. Chang  
Reg. No. 46,083  
626/795-9900

JEC/lal

LAL PAS624823.1-\*05/23/05 11:58 AM



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TC/A.U. : 2644  
Examiner : Daniel R. Sellers  
  
Docket No. : 41182/LTR/P396  
Customer No. : 23363

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
  
Post Office Box 7068  
Pasadena, CA 91109-7068  
May 23, 2005  
  
Commissioner:

In response to the Office action of February 23, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Amendments to the Drawings** begin on page 17 of this paper and include attached replacement sheets.

**Remarks/Arguments** begin on page 18 of this paper.

05/31/2005 ZJUHA1 00000031 09885307

01 FC:2201  
02 FC:2202

200.00 OP  
150.00 OP

Appln No. 09/885,307

Amdt date May 23, 2005

Reply to Office action of February 23, 2005

An **Appendix** including formal replacement drawings is attached following page 25 of this paper.